

Personal Readings

Eloquence of the Visual

Hazem Taha Hussein

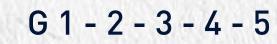
VAVA

The Melisma of the East

Featuring abstract Arab artists from four generations

APA Symposium 2022







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Focusing on Abstract Art between the 1950s and the1980s Hazem Taha Hussein

Personal Readings

The Intersections

Featuring abstract Arab artists from four generations

Conclusion The Generations



KIAF - Seoul - South Korea

Quotes



Tawfik El-Hakeem

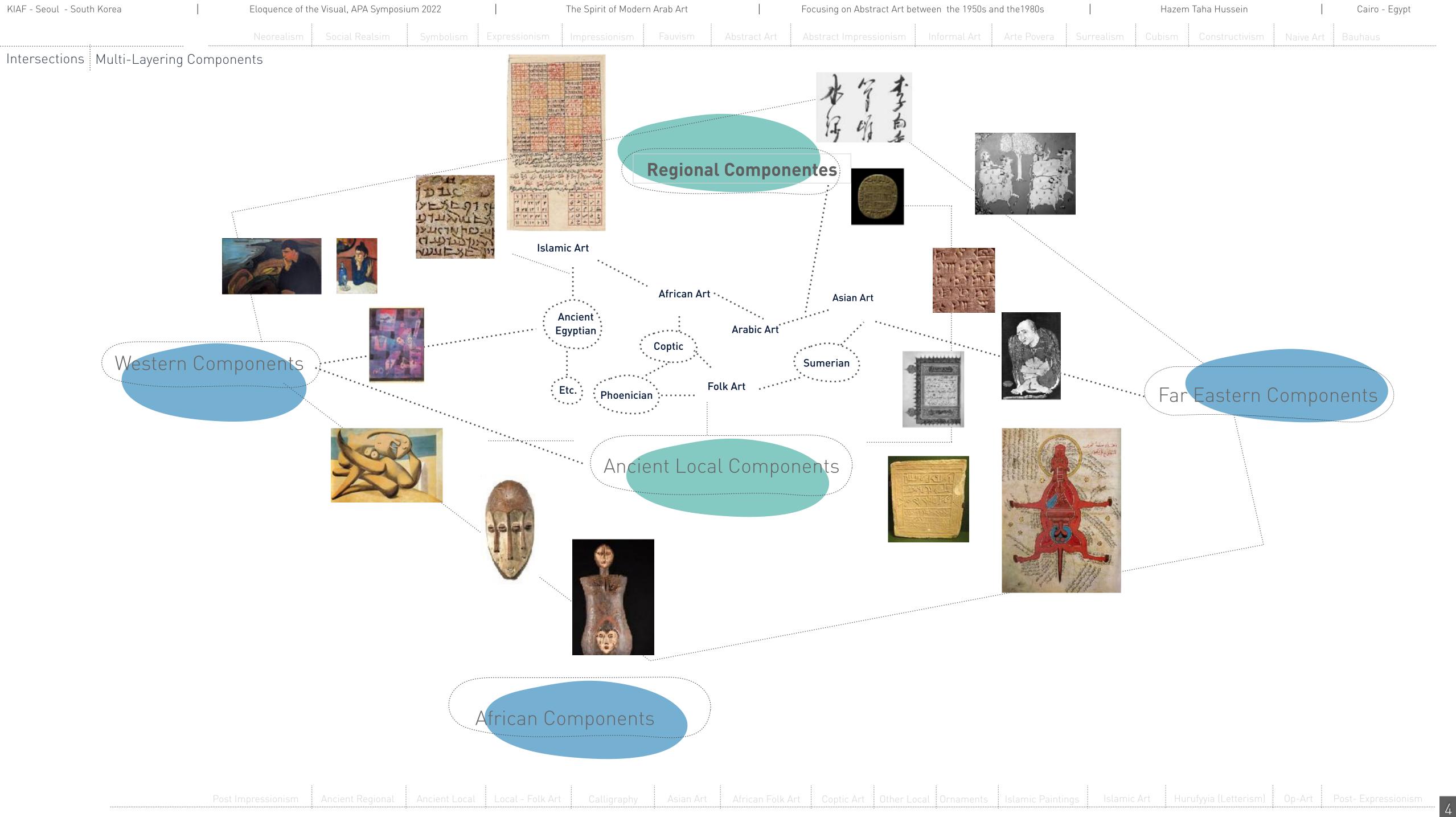
(Abu Ghazi, 2007, p. 13)

Art does not live by the aim because it is mortal as its name. The aim of building the Pyramids has vanished, and the aim of building the Parthenon has vanished.. burying the dead or worshiping the bygone gods has vanished, and the style of art has remained an immortal unity in the Pyramids and the Parthenon.

Focusing on Abstract Art between the 1950s and the 1980s

Hazem Taha Husseir





Cairo - Egypt



Axes

West / East

- Identity: Modernity vs Tradition
- Contemporary: Materialism vs Spirituality
- The function of Visuals: Discussing aesthetics vs Non-Artistic analytical matters

Focusing on Abstract Art between the 1950s and the1980s Hazem Taha Hussein

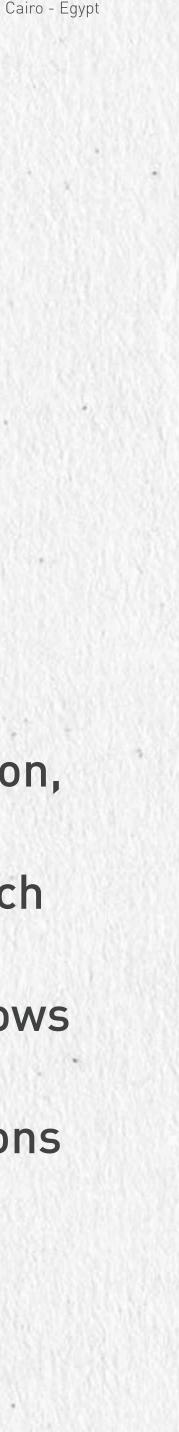


Khaled Kawan

West / East When the art started to create its language from within, with no reference to the outside world, it responded to a chaotic external condition by trying to find a third way where balance could be restored using the same elements of the chaos. Spirituality was the vehicle, mainly based on religion, such as Kandinsky openly, but occasionally through taking the chaos to its limits by adding to it, such as the Abstract Expressionist movement of Pollack or Cannan in its Egyptian version. My paper shows very clearly that Arab painters have reacted in a similar way to the same Epoque, yet in their versions which have been rich and reflective of their roots and local influences.

Focusing on Abstract Art between the 1950s and the 1980s

Hazem Taha Hussein



Focusing on Egypt

Visual + Verbal

Overview

Melisma and Kasheeda

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G 1 - 2 - 3 - 4 - 5

The Generations

Migration of Sura



G1

• Top: Al-Khamaseen (Name of the giant

Bottom: Back view: al-Khamaseen.

sand storm in Egypt), cast stone, 19 x 39



x 55 cm, 1922.

Mahmoud Mokhtar

Eloquence of the Visual, APA Symposium 2022

• Top: Nude leaning on the green sofa, oil

• The Mahmoudieh Canal, oil on pane, 27.5

The Spirit of Modern Arab Art



on canvas, 1943.

x 45 cm, 1922.

Mahmoud Said





Mohamed Nagi

- Top: Detail: , Ziyarat al-kabr [Visit the Grave], tempera on wood, 86 x 36 cm, 1937.
- Bottom: The Abou Homos Family, oil on wood,1943.







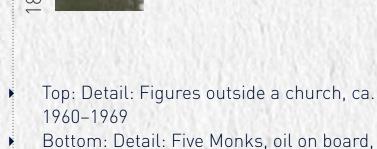












Ragheb Ayad

Bottom: Detail: Five Monks, oil on board, 51 x 66cm, 1960.



Georges Sabbagh

• Top: Venus Anadyomene, 1922, oil on canvas, 116 x 89cm.

• Bottom: Detail: The Life of Man: The Trios Graces, oil on canvas, 160 x 131cm, 1919.



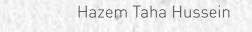
Youssef Kamel

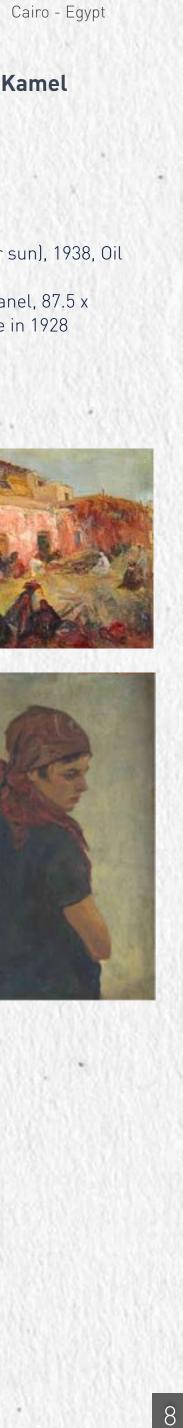
• Top: Soleil d'Hiver (Winter sun), 1938, Oil on canvas, 72 x 125.5 cm Bottom: Untitled, oil on panel, 87.5 x 101.5cm, Painted in Rome in 1928











G2 921 - 1939

G3 lected sual, APA Symposium 2022

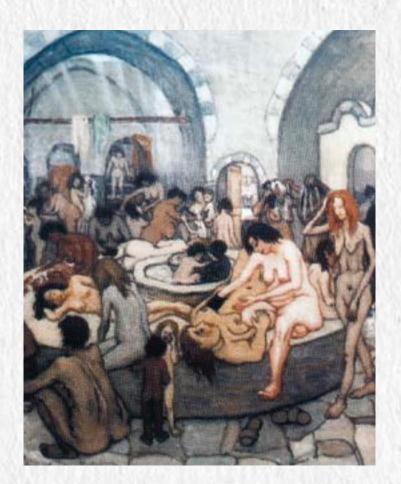
Etel Adnan

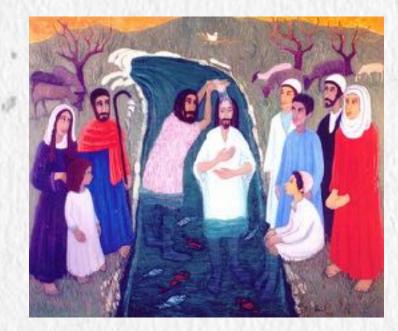
The Spirit of Modern Arab Art



Marguerite Nakhla

- Top: Le Canal de Mahmoudieh, oil on panel, 27.5 x 45cm, 1922.
- Bottom: Nu accoudé au divan vert, 1943, oil on canvas, 40½ x 31 7/8 in.





202 925

- ▶ Top: Untitled, oil on canvas, 139 × 31 × 4.5 cm, 2014.
- Autumn in Yosemite Valley, oil on canvas, 51 X 51 cm, 1964.



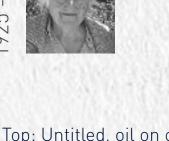
Saloua Raouda Choucair

 Top: Rhythmical Composition with Red, 1951, oil paint on canvas, 61 x 78.7 cm. • Bottom: Detail: Composition in Yellow, oil on fiberboard, 20 1/4 x 32 in, 1962–1965,

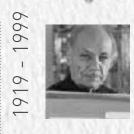








Focusing on Abstract Art between the 1950s and the1980s Hazem Taha Hussein



Mounir Canaan

- Top: Portrait De Mademoiselle A.C., oil on board, 80 x 65 cm.
- Bottom: French Revolution Bicentennial No. 5, © Robert Motherwell 1987, acrylic, enamel and pasted papers on paper.



Shaker Hassan al-Said

• Top: Detail: Space Exploration/Universe,

• Bottom: Detail: Outpatient Clinic, oil on

oil on canvas, 123 × 123 cm, 1973.

canvas, 66 x 80cm, 1958,



28,4 x 20,4 cm,









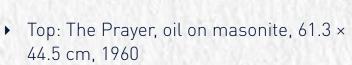




G3



Ibrahim El-Salihi



 Bottom: Detail: Self-Portrait of Suffering, oil on canvas, (?), 1961.





Eloquence of the Visual, APA Symposium 2022



Mohamed Taha Hussein

 Top: The Awake, lacquer colors on wood, 81 x 101 cm, 19608.

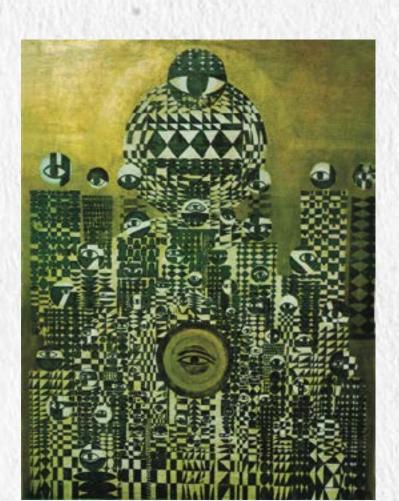
• Bottom: Basmalah (it is the Islamic phrase "In the name of God, the Most Gracious, the Most Merciful" used before starting "good deeds"), acrylic on canvas, 100 x 100 cm, 1980-82.



Farid Belkahia

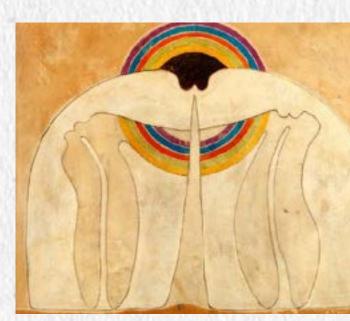
The Spirit of Modern Arab Art

• Top: Cuba Si, Detail: oil paint on paper on plywood, 62.6 X 44.6 cm, 1961. • Bottom: "Aube (Dawn), pigment on vellum, 11 3/4 x 14 1/8 in, 1983.









Focusing on Abstract Art between the 1950s and the1980s Hazem Taha Hussein



Shafic Abboud

- Top: Kurdish Family, oil on board, 46.5 x 29.5 cm, 1950.
- Bottom: Detail: Chambre vertical 1 ; Chambre vertical 2 ; Chambre vertical 4, oil, acrylic, tempera and sand on canvas; in three parts, 144 x 72cm, 1983.



▶ Top: It Ain't Me Babe, Etching, Soft-

canvas, 91.5 X 122 cm, 2003.

ground, Photo-transfer, 61 X 91.4 cm, 1986

• Bottom: Desert Music, oil and collage on

Mohammed Omer Khalil



- Top: Untitled (No. 14), oil on canvas, 92 x 71 cm, 1984.
- Bottom: Oh Ali!, oil on canvas, 78 x 82 cm, 1963.











G4

G5 elected sual, APA Symposium 2022

• Top: Untitled, oil on canvas, 89 x 76 cm,

• Bottom: Untitled, oil on canvas, 160 x 140

The Spirit of Modern Arab Art



Hanaa Malallah

• Top: Shroud V, Burnt folded canvas and mixed media on canvas, 155 X 154 cm, 2012. • Bottom: Mysticism II - Seamed cotton and string on canvas, 100 x 100 cm, 2012 (?).



1984.

cm, 1999.

Fouad Bellamine



Nabil Nahas

- Top: Eclipse, Acrylic on canvas, 83.8 x 71.1 cm, 183 x 152 cm, 1978.
- Bottom: Untitled, Acrylic On Canvas, 59 x 54 cm, 2010.





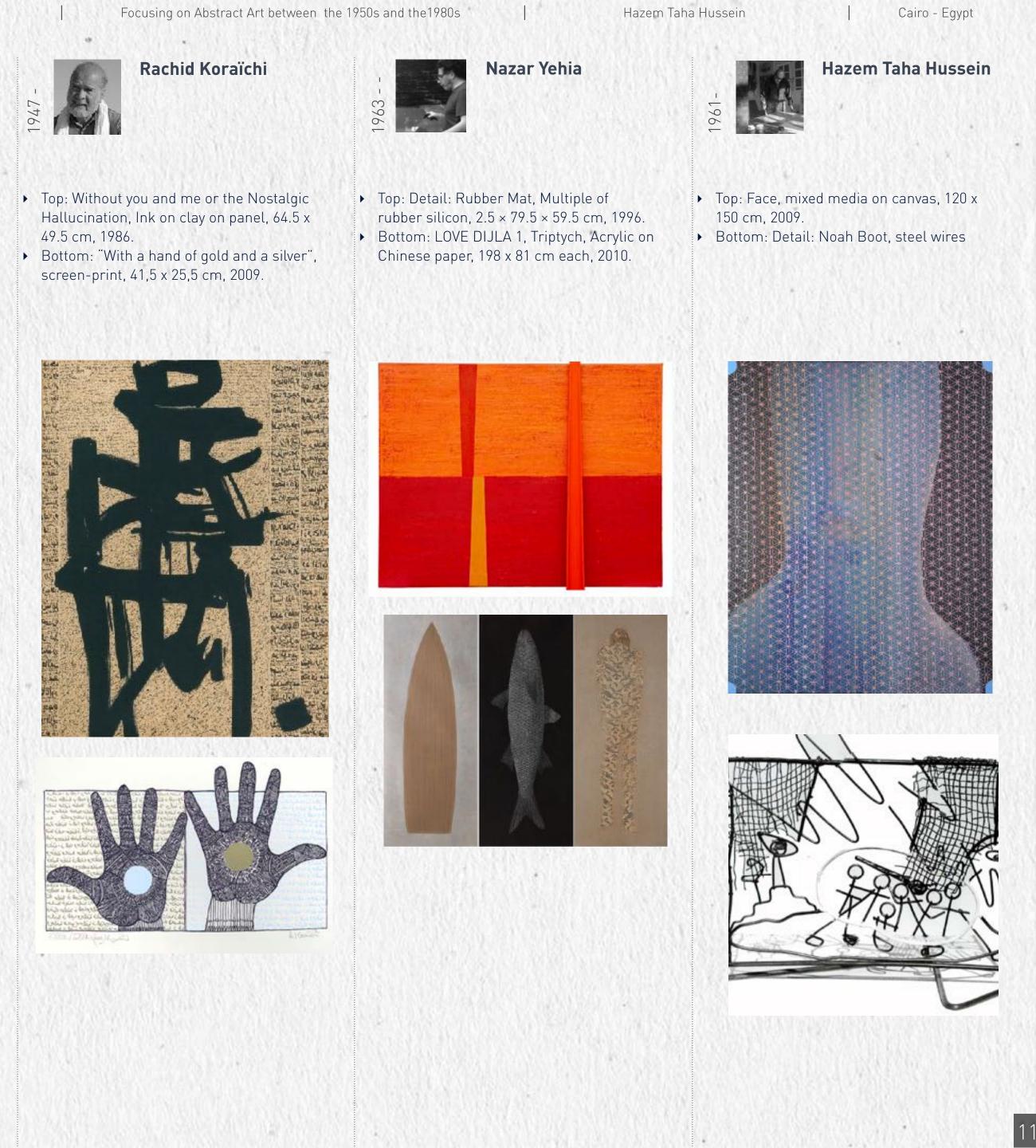
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Focusing on Egyptian Abstract Art

Overview

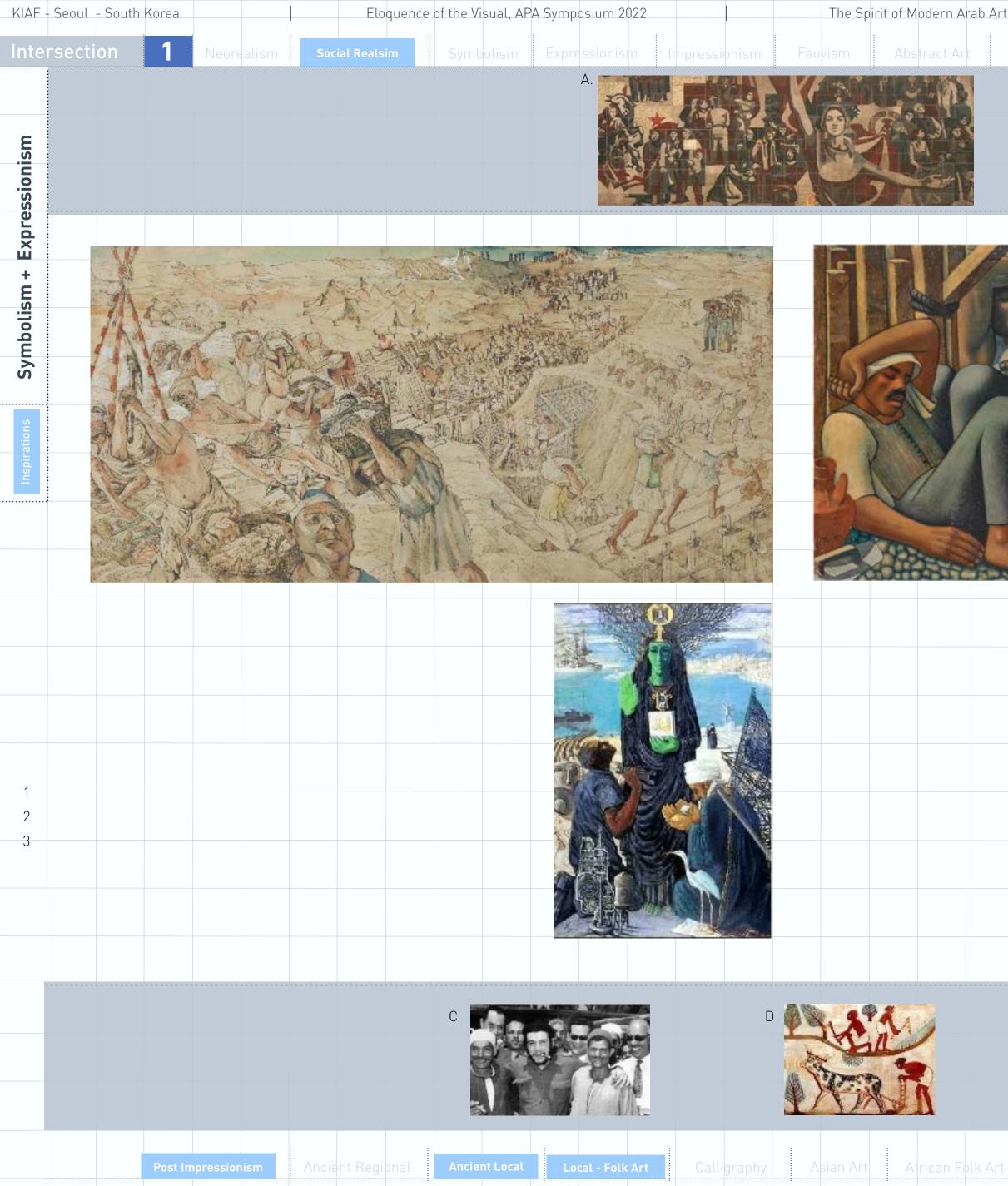
Melisma and Kasheeda

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Intersections

Migration of Sura



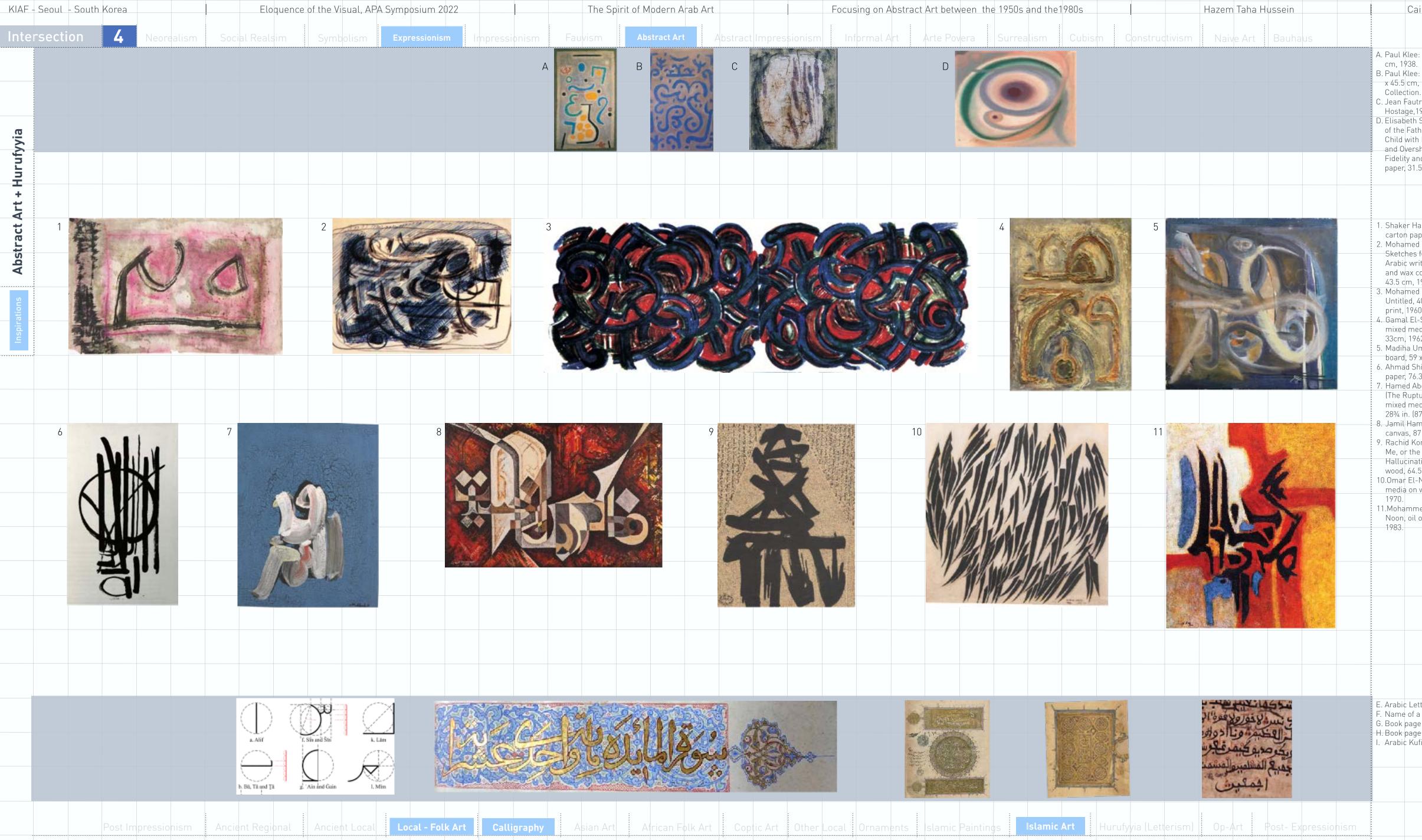


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														B							A. Paul Klee: W 45.5 cm, 193 B. Edvard Mun Returning Ho
																					 Construction (1965) by Abc (Image from Hamed Ewais (The Protecto canvas 132 x Hamed Ewais oil on canvas Gazbia Sirry: oil on canvas 1955.
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	KIAF - Seoul - South Korea	Eloquence of the Visual, APA	Symposium 2022 The	Spirit of Modern Arab Art	Focusing on Abstract Art betw	ween the 1950s and the1980s	Hazem Taha Hussein	Cairo - Egypt
Image: Section of the section of th	Intersection 2 Neorealism	Social Realsim Symbolism	Expressionism Impressionism Fauvism	Abstract Art Abstract Impre	ssionism Informal Art Arte Pov	vera Surrealism Cubism Constructivism	Naive Art Bauhaus	
	Narratives		A.	B				 B. Paul Klee: "Analysis of Various Perversities, watercolor and China ink on paper on cardboard, 31 x 24 cm. 1922. C. Paul Klee: "Untitled (Still Life), oil on canvas, 100 x 80.5 cm,
 A and the second of the dariant liberay of the dariant	+							1946. 50 X 39 cm. 2. Abdel Hadi El-Gazzar, Mahasseeb Il-Sayyidah, 1952. 61 X 92 cm. 3. Rateb Siddik, Untitled, c.1940. 120 Å~ 220 cm. 4. Inji Efflatoun: Untitled (from the Girl with Monster series), 50 X 43 cm, oil on canvas, 1941. 5. Mayo, Portrait, 1937. 46 X 36 cm. 6. Mayo, Coups de Bâtons, 1937. 167 X 243 cm. 7. Abdul Hadi el-Gazzar: The Talisman Bowl, oil on card laid on board, 69 x 37.5cm, 1951.
game (detail of BM reg. no. EA101/e1/e1/e1/e1/e1/e1/e1/e1/e1/e1/e1/e1/e1				G				artistes, Darb el-Labbana, Citadel. Early to mid-1940s. E. Some of the Art and Liberty group members at their second exhibition of independent art in Cairo 1941 Luster-painted ceramic bowl with figure holding a cup, Iraq, 10th century. F. Joshua ordering the property taken at Jericho to be destroyed. Illustration from the Jami ^e al- tawarikh (Compendium of Chronicles) of Rashid al-Din, c. 1306 or c. 1314/15. G. Lion and gazelle playing a board
	Post Impressionism	Ancient Regional Ancient Local	Local - Folk Art Calligraphy Asian A		Other Local Ornaments Islamic F	Paintings Islamic Art Hurufyvia (Letterism)	Op-Art Post- Expressionism	game (detail of BM reg. no. EA10016), illustrated papyrus, Deir el-Medina, Ramesside period. H. Portrait of a Sufi first quarter

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Bowl,	azzar: The oil on carc cm, 1951.	
	Maison d	
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Overview

Melisma and Kasheeda

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Conclusion + Questions

Migration of Sura

Conclusion



KIAF - Seoul - South Korea

Quotes



Tawfik El-Hakeem

(Abu Ghazi, 2007, p. 13)

appropriate climate to embrace it.

Hazem Taha Hussein

Focusing on Abstract Art between the 1950s and the1980s

Any expatriate (person, style, idea, thought, etc.) needs the

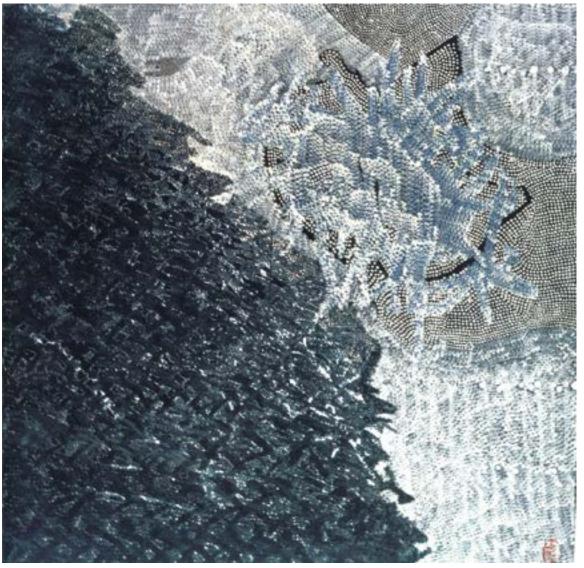




1. Spaces, mixed media (collage, ink, color), 1987.



2. Untitled, oil color on canvas, 90 x 120 cm, 1982.



3. No Peace, acrylic on canvas, 145 x 145 cm, 1984.

o Art		Focusing on Abstract Art between the 19	50s and the1980s	Hazem Taha Hussein			
uvism	Abstract Art	Abstract Impressionism Informal Ar	t Arte Povera S	Surrealism Cubism	Constructivism	Naive Art	Bauha



4. Les maîtres du temps 6, Oxide on white earth, 27×27 cm, 2018.



5. Figures, acrylic color on canvas, 101 x 126 cm, 2021.

Cairo - Egypt



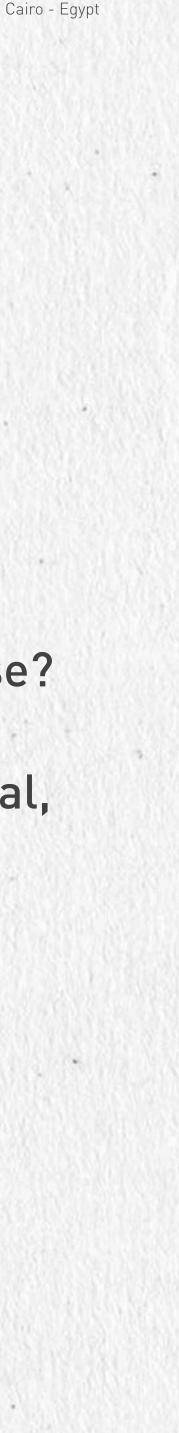
Questions

- Can abstract language still create a world that embraces artistic and cultural diversity?
- What should the artists do to prevent accusations that directly challenge their intellectual, historical, and technical knowledge?

Focusing on Abstract Art between the 1950s and the1980s

- What is the function of art if the artist's intentions are immediate and shocking if this is not the case?

Hazem Taha Hussein



Hazem Taha Hussein

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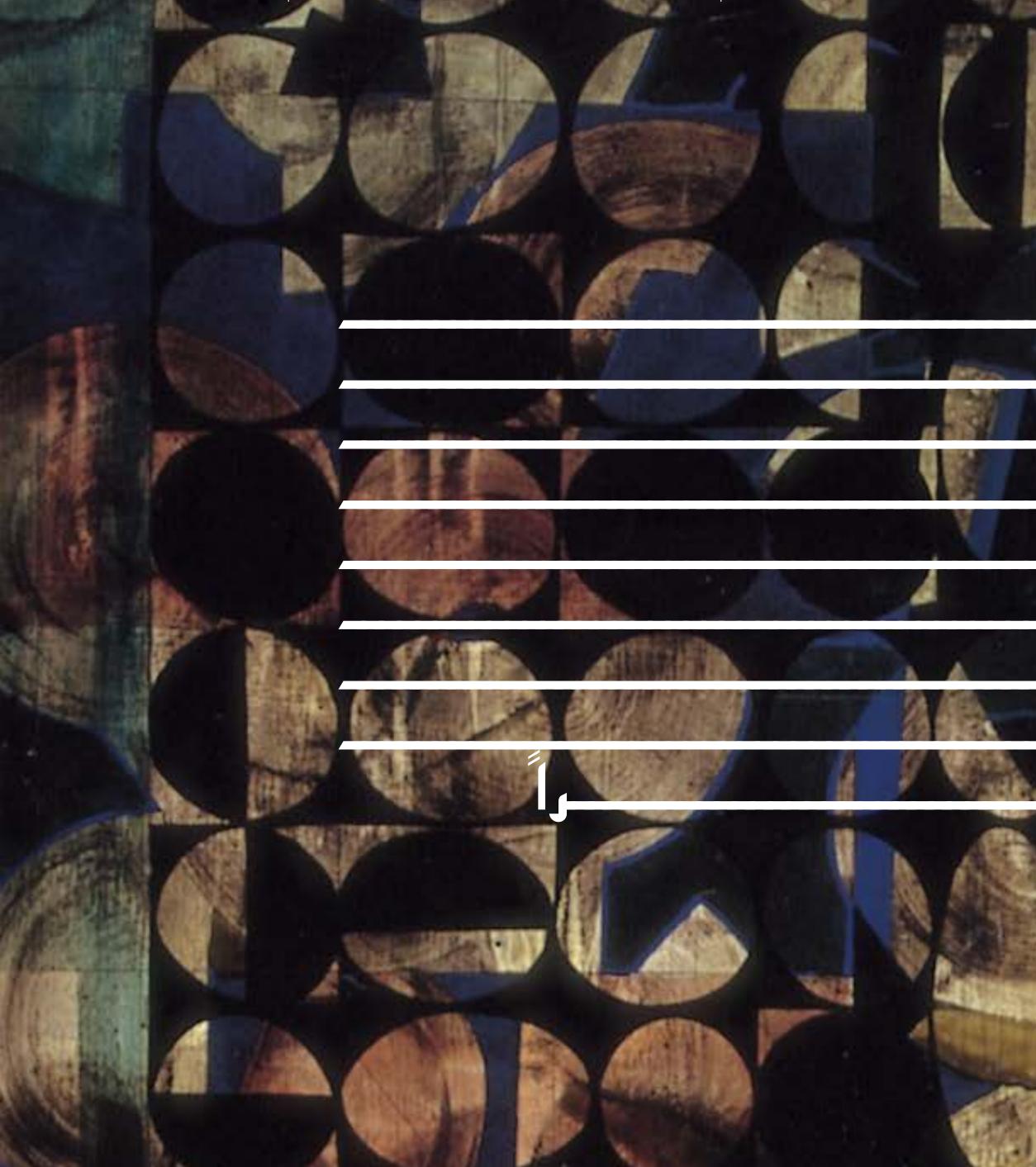
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thank you

